

Reaching the Lost and Gathering the Reached Since 1959

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"He is not here, for He is risen" Matthew 28:6

You are probably reading this after Easter, after you gathered with your church family to worship and declare together that *He is risen!* I'm sure you were blessed to hear an excellent sermon on the resurrection and how it unites us to Christ and to one another.

Your pastor possibly preached a sermon out of Matthew 28:1-10, one of many resurrection passages in scripture.

The interesting thing about this passage is what comes after it. A few verses later, after the resurrection, we have the great commission. *Matthew 28:19-20 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.*

In these verses we see the risen Messiah give His people their marching orders: go, make disciples, baptize, and teach. He reminds them that they are not alone, that He will be with them in this great work.

The Great Commission is truly great and 2000 years later it should seem familiar to us because it's the ordinary work of the church and indeed we are products of the Great Commission.

We have been reached with the gospel and we experience these ordinary blessings weekly as we gather together to worship. Not only that, we are discipled, we get to fellowship, care, bless, and pray for one another. This is normal church life. We are also called to *love our neighbors as ourselves*, which means we get to share the good news with our neighbors, friends, and family, and bring them into the life of the church.

And today our churches still send out missionaries to far off areas of the world where the gospel has not been proclaimed, where people are separated from God and his people, and as they do, Christ's church continues to grow.

Here locally at the Medford Gospel Mission, we strive to reach the lost and gather the reached as well. People that are lost in a cycle of poverty separated from God and his people, we gather them into local churches right here in our community.



As important as our ministry at the Medford Gospel Mission is, we know that we *"have power to accomplish our purpose only as we are rooted in and lead back to a believing community"*(1), our community of local churches.

Our desire is to serve the local church we love by championing the gospel with clarity, compassion, courage, and joy. And in doing so, we encourage the men and women in our discipleship program to find and join a local church where they can build authentic, healthy relationships that will last a lifetime.

We are funded by generous donations from people in our community and we do not accept any federal, state, or local government funds

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This is why relational restoration is key to our program. God has designed relationships to work in a particular way, a healthy way, so we seek to restore relationships back to the way God intends them to be. And we do this by walking alongside our program participants, teaching them the Christian faith, which enables them to find restoration in four key relationships found in the word of God: relationship with God, with self, with others and with creation (the world).

These relationships are on display best in the local church, so when it comes to the church, we teach the men and women in our program that the local church is made up of individuals – with particular gifts and varying graces – and those individuals work together under Christ for common good.

For many of the men and women in our program, being a part of a local church is an entirely new idea, which requires patience and grace as they work through our restoration program and seek a church home.

This is why local allied churches are so important to us. They demonstrate to our participants what a healthy church looks like. And when they are ready, the local church provides pastoral care and discipleship, ensuring that our program participants are part of the life of a local church.

It is such a blessing to be a part of a para-church ministry that This keeps the local church at the center of God's plan, as the place where the gospel of Jesus' kingdom is preached and the people He redeems are gathered in community. Not only that, the local church is the primary place where God is at work reaching the lost and gathering the reached in our community.

(Inist the LORD IS RISEL TODAY, SONS OF MEN AND ANGELS SAY, RAISE YOUR JOYS AND TRIUMPHS HILH; SING, YE HEAVENS AND EARTH REPLY

(1) Lesslie Newbigin, The Gospel in a Pluralistic Society (Grand Rapids, MI: Eerdmans, 1989), 227.

GIFTS FROM THE HEART

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In honor of our Lord Jesus Christ Ken & Diane Capp In honor of my brother Mark Bishop by Breta Smith In honor of Marvin Ter Best by Dean Ter Best

In memory of Earl Best by Nickolas & Lindsy Boosalis In memory of Mark Bishop by Breta Smith In memory of Jami Anne Burk by Roberta Hawkins In memory of Jerry Burns by Sharon Burns In memory of John Butow by Jerre & Barb Hewitt In memory of John Butow by Jerre & Barb Hewitt In memory of Tim Caswell, Sr. by His Family In memory of Tim Caswell, Sr. by His Family In memory of Pamela Cowart by Jack Cowart In memory of Colleen Cox by Cherri Cox In memory of Betty Dempsey by Joanie Ganong In memory of Walter DeWald by Cheryl Schmidt In memory of Max Froome by Alan & Nicolene Buchta In memory of Rochelle Roby Frymire by Paul & Janice Roby In memory of Cookie Gleaves by Duane & Jan Gleaves

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Thank you for equipping us to restore lives in our community!